**Prof. Ishay Rosen-Zvi**

**LIST OF PUBLICATIONS (updated: August 2021)**

**DOCTORAL DISSERTATION**

1. **“**The ritual of suspected adulteress (Sotah) in Tannaic literature,” Tel Aviv University 2004. Supervised by Prof. Moshe Halbertal and Prof. Adi Ophir. Published as #2.

**BOOKS**

1. *The Rite that Was not: Temple, Midrash and Gender in Tractate Sotah*  (Jerusalem: Magnes, 2008; Hebrew). 316 pages.

##### *The Mishnaic Sotah Ritual: Temple, Gender and Midrash* (Journal for the Study of Judaism-Supplement Series, Leiden: Brill, 2012). 256 pages. A revised translation of *#2*

1. *Demonic Desires:* Yetzer Hara *and the problem of Evil in Late Antiquity*, Divinations: Rereading Late Ancient Religion (Philadelphia: Penn Press, 2011). 293 pages.
2. *Body and Soul in Ancient Judaism* (Tel Aviv: Modan and the Broadcasted University, 2012; Hebrew), 131 pages.
3. *Goy: Israel Others and the Birth of the Gentile*, with Adi Ophir (Oxford University Press, 2018), 333 pages.
4. *Between Mishnah and Midrash: The Birth of Rabbinic Literature* (the Open University, Raanana 2019; Hebrew), 476 pages.
5. *From the Holy Goy to the Shabbat Goy: Realizing the Jews’ Other* (Carmel, Tel-Aviv 2021)

**BOOKS EDITED:**

1. I. Rosen-Zvi, G. Bohak and R. Margolin (eds.), *Myth, Mysticism and Ritual: The Relationship between Jewish Studies and Religious Studies*; *A Festschrift for Ithamar Gruenwald*. Teudah: Studies of the Haim Rosenberg School for Jewish Studies, 26, 2014.
2. I. Rosen-Zvi, M. Vidas, C. Fonrobert, A. Shemesh and (eds.), *Talmudic Transgressions: Encounters with Daniel Boyarin* (Brill, Leiden, 2017)
3. H. Patmore, I. Rosen-Zvi, J. Atikan (eds.), *The Evil Inclination in Early Judaism and Christianity* (Cambridge: Cambridge University Press, Oxford, 2020).
4. I. Rosen-Zvi, D. Boyarin and V. Noam (eds.), *From the Disciples of Aaron: Studies in Tannaitic Literature and Ancient Halakha, in Memory of Prof. Aaron Shemesh*, *Teuda* 31 (Tel-Aviv University, Tel-Aviv 2021).

**ARTICLES:**

**ENGLISH**

1. "Bilhah the Temptress: The Testament of Reuben and the 'Birth of Sexuality'," *Jewish Quarterly Review* 96 (2006), 65-94.
2. "Measure for Measure as a Hermeneutic Tool in Early Rabbinic Literature," *Journal of Jewish Studies* 56 (2006), pp. 269-286.
3. "Two Rabbinic *Inclinations? Rethinking* a Scholarly Dogma*", Journal for the Study of Judaism* 39 (2008), pp. 513-539.
4. "Orality, Narrative, Rhetoric: New Directions in Mishnah Research", *AJS Review* 32 (2008), pp. 1-15.
5. "Sexualizing the Evil Inclination: Rabbinic *Yetzer* and Modern Scholarship," *Journal of Jewish Studies* 60 (2009), pp. 264-281.
6. "Refuting the *Yetzer*: The Evil Inclination and the Limits of Rabbinic Discourse", *Journal for Jewish Thought and Philosophy* 17 (2009), pp. 117-142.
7. “Secularizing the Talmud: Assimilation and Nationalism in Jewish Studies,” *Teuda 24* (2012), pp. 73-86.
8. “Goy: Toward a Genealogy,” with Adi Ophir, *Dine Israel* 28 (2011), 69-112.
9. "The Rise and Fall of Rabbinic Masculinity", *Jewish Studies Internet Journal 12 (2013): 1-22.*
10. "Structure and Reflectivity in Tannaitic Legal Homilies, or: How to Read Midrashic Terminology", *Prooftexts* 34 (2014): 271-301
11. "Paul and the Invention of the Gentiles", with Adi Ophir, *Jewish Quarterly Review* 105 (2015): 1-41.
12. "The Mishnaic Mental Revolution: A Reassessment", *Journal of Jewish Studies* 66 (2015): 36-58.
13. "What If We Got Rid of the GOY? Rereading Ancient Jewish Distinctions" *Journal for the Study of Judaism* 47 (2016): 149-182.
14. "Seeing is Believing: Miracles, Providence and Reality in the Talmud" *Toronto Journal of Theology* (2017): 87-101.
15. "Pauline Traditions and the Rabbis: Three Case studies" *Harvard Theological Review* 110 (2017): 169–194.
16. “To See the Voices: Midrash and/as Revelation”, B. Levinson (Guest Editor), *Law, Society, and Religion: Essays in Memory of George E. Mendenhall, MAARAV, A Journal for the Study of the Northwest Semitic Languages and Literatures* 24 (2020): 193–206
17. “Between Ethnos and Nomos: Josephus and the *goyim*”, *Jewish Studies Internet Journal* 19 (2020): 1-11

**Accepted for Publication**

1. “Between Wisdom and Apocalypse: Reading Tosefta Sotah chapters 10-15” (*Harvard Theological Review*)
2. “The Rhetorical Self in Tannaitic Halakha” (*Dead Sea Discoveries*)

**HEBREW**

1. “The Evil Impulse, Sexuality and Yichud: A Chapter of Talmudic Anthropology," *Theory and Criticism* 14 (1999), pp. 55-84
2. “The Sin of Concealment of the Suspected Adulteress," *Tarbiz* 70 (2001), pp. 367-401
3. “Justifying the Holocaust in the school or Rabbi Zvi Yehuda Kuk," *Democratic Culture* 6 (2002), pp. 165-209
4. "'Even if One Found a More Beautiful Woman': An Analysis of Grounds for Divorce in Rabbinic Literature (Hebrew)," *Jewish Studies Internet Journal* 3 (2004), pp. 1-11
5. “Another Look at the Adulteress' Punishment in Ezekiel 16 and 23," *Beit Mikra* 50 (2005), pp 163-193
6. "'Tractate Kinui': A Forgotten Tannaitic Debate About Marriage, Freedom of Movement and Sexual Supervision (Hebrew)," *Jewish Studies Internet Journal* 5 (2006), pp. 1-28
7. “Mishna *Sotah* Chapter 5 and the *Midrash* of Rabbi Akiva," *Tarbiz* 70 (2006), pp. 95-128
8. “Temple of the Body: The List of Priestly Blemishes in Mishna *Bekhorot* and the Place of the Temple in Tannaitic Discourse," *Jewish Studies* 43 (2005-2006), pp. 49-87
9. “The School of R. Ishmael and the Birth of *Yetzer Hara*”, *Tarbiz* 75 (2006), pp. 1-39
10. "Blessings of Sight (*Birkot haReiyya*) and the Emergence of the Tannaitic Liturgical System," *Jewish Studies Internet Journal* 7 (2008), pp. 1-29
11. “*Yetzer Hara* in Amoraic Literature: A Reevaluation” *Tarbiz 77* (2007), pp. 71-107
12. "'You Shall Destroy all Places': A Tannaitic Polemic on the Destruction of Idolatry", *Reshit* 1 (2009), pp. 91-115
13. “Blessings as Mapping: Structure and Content in Mishnah Berakhot Chapter 9,” *Hebrew Union College Annual* 78 (2009), Heb. pp. 26-46
14. "Male Jewels/Female Jewels: a New Look at the Religious Obligations of Women in Rabbinic Thought", *Reshit* 2, pp. 55-79 (With Dror Yinon)
15. "The Protocol of the Court at Yavne? A new Reading of Tosefta Sanhedrin 7", *Tarbiz* 78 (2009), pp. 447-477
16. "The *Medir* and the *Muderet*: Mishna Ketubot 7 and Tannaitic Conceptions of Marriage", *Dine Israel* 26 (2010), pp. 91ff.
17. “Secularizing the Talmud: Assimilation and Nationalism in Jewish Studies,” *Teuda 24* (2012), pp. 73-86.
18. “Towards a Hermeneutic Lexicon of Midrashic Terminology,” *Jewish Studies* 48 (2012), pp. 71-91.
19. “Midrashic Hermeneutics: Between Halakha and Aggadah” (with Assaf Rosen-Zvi), *Tarbiz* 86 (2019): 203-232.
20. “Xenophobia, Judeophobia and the Birth of the GOY: On Chickens and Eggs,” *Zion* 85 (2020): 151-175.
21. On Talmud as Performance: Reading Bavli Yoma 20b-21a (with Yair Lifshiz) *Oqimta* 8 (2021): 1-29.

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1. “Between the Biblical and the Apocalyptic: the Making of the Scapegoat Ritual in Mishnah Yoma” (*Sidra* 34)
2. “the Hermeneutics of Aggadic Exegesis in Tannaitic Midrashic: a Terminological Survey," (With Assaf Rosen-Zvi) (*Mehkare Talmud* 4).

**CHAPTERS IN COLLECTIONS:**

**ENGLISH**

1. "Can the Homilists Cross the Sea Again? Time and Revelation in *Mekhilta Shirata,"* G. Brooke et al. (eds.), *The Significance of Sinai*, Themes in Biblical Narratives (Leiden: Brill, 2008), pp. 217-246.
2. "Hyper-Sexualization in the Bavli: An Initial Survey", L. Teugels & R. Ulmer (eds.), *Midrash and the Exegetical Mind* (Piscataway, NJ: Gorgias, 2010), pp. 181-205.
3. "The Sotah in the Temple: a well-ordered choreography," T. Ilan (ed.), *Introduction to Seder Qodashim. A Feminist Commentary on the Babylonian Talmud* (Tübingen: Mohr Siebeck, 2012), pp. 71-84.
4. "Midrash and Reflectivity: Kishmu'o as a Test Case," M. Niehoff (ed.), *Homer and the Bible in the Eyes of Ancient Interpreters* (Leiden: Brill, 2012), pp. 329-344.
5. "Rereading Herem": Destruction of Avoda Zara in Tannaitic Literature", K. Bartlett, Y. David and M. Hirshman (eds.), *The Gift of the Land and the Fate of the Canaanites in the History of Jewish Thought* (Oxford: Oxford University Press, 2014), 50-65.
6. "Like a Priest Exposing His Own Wayward Mother: Jeremiah in Rabbinic Literature", K. Schmidt and H. Najman (eds.), *Jeremiah's Scriptures: Production, Reception, Interaction, Transformation*, Brill, Leiden 2016, pp. 570-590.
7. YETZER HARA and DAIMONES: A Shared Jewish Christian Discourse?", Peter J. Tomson and Joshua Schwartz (eds.), *Jews and Christians in the First and Second Centuries: How to Write Their History*, Brill, Leiden 2014, pp. 431-453.
8. "Rabbis and Romanization", Mladen Popovic (ed.), *Jewish Cultural Encounters in the Ancient Mediterranean and Near Eastern World*, Brill, Leiden 2016, pp. 218-245.
9. "The Wisdom Tradition in Rabbinic Literature and Mishnah Avot," J-S Rey, H. Najman and E. Tigchelaar (eds.) *Rethinking the Boundaries of Sapiential Tradition*, Brill, Leiden 2016, pp. 172-190.
10. "Usual Suspects: on Trust, Doubt and Ethnicity in the Mishnah”, I. Alon and D. Bar Tal (eds.), *the Role of Trust in Conflict Situations*, Springer, Berlin 2016, 117-130.
11. "Paul and Universalism: 'A Radical Jew' Revisited", with Adi Ophir. M. Vidas, C. Fonrobert, A. Shemesh and I. Rosen-Zvi (eds.), *Talmudic Transgressions: Encounters with Daniel Boyarin* (Brill, Leiden, 2017), pp. 368-385.
12. "Is the Mishnah a Roman Composition?" Ch. Hayes, Z. Novick and M. Bar-Asher Segal (eds.), *The Faces of Torah. Studies in the Texts and Contexts of Ancient Judaism in Honor of Steven Fraade*, Journal of Ancient Judaism. Supplements, vol. 22, Göttingen 2017, 487-508.
13. “Two Midrashic Selves: Between Origen and the Mekhilta”, in M. R. Niehoff and J. Levinson (eds.), *Constructions of the Self in the Roman Empire* (Mohr Siebeck: Tübingen, 2019), 469-501.
14. “The Evil Inclination in Tannaitic Literature: *Demonic Desires* and Beyond”, H. Patmore, I. Rosen-Zvi, J. Atikan (eds.), *The Evil Inclination in Early Judaism and Christianity* (Cambridge: Cambridge University Press, 2020), 115-125.
15. "Early Judaism And Rabbinic Judaism”, in M. Henze and Rod Werline (eds.), *Early Judaism and its Modern Interpreters* (Leiden, Brill, 2020), 489-518.

**Accepted for Publication**

1. Fiction, Dialogue, Otherness: Self Criticism and Rabbinic Anecdotes", Zoe Gutzeit & Noah Efron (eds.), *Dialogues of Reason: Views from Within and Without* (South Bend, IN: Notre Dame University Press, forthcoming).
2. “*Goyim* in the Mishnah” Shaye Cohen and David Stern (eds.), *What is the Mishna*, Harvard 2021.

**HEBREW**

1. "The Holy and the Mundane: The Thought of Ariel Rosen-Zvi," M. Mautner et. al. (eds.), *Multiculturalism in a Democratic and Jewish State* (Tel Aviv: Ramot, 1998), pp. 29-59.
2. “Sources and Sources of Inspiration – Rabbinic Literature and its Interpretation in David Hartman's Work," A. Sagi and Z. Zohar (eds.), *Renewing Jewish Commitment: The Work and Thought of David Hartman* (Jerusalem: Shalom Hartman Institute and Hakibbutz Hameuchad, 2001), pp. 407-423.
3. “The Standing Woman: Hannah's Prayer in Rabbinic Exegesis,” N. Ilan and A. Sagi (eds.), *Jewish Culture in the Eye of the Storm, a Jubilee Book in honor of Yosef Ahituv* (Ein Zurim: Hakibbutz Hameuchad and The Jacob Herzog Center, 2002), pp. 675-698.
4. "Between Sacred and Secular: The Thought of Ariel Rosen-Zvi," M. Mautner, et. al.(eds.) *Multiculturalism and a Democratic and Jewish State: the Ariel Rosen-Zvi Memorial Book* (Tel Aviv: Ramot, 2003), pp. 29-59.
5. “The Creation of Metaphysics: The Debate in the Mercaz Harav Yeshiva – A Critical Study," G. Bacon et. al. (eds.) *A Hundred Years of Religious Zionism*, vol. III (Ramat Gan: Bar Ilan University Press, 2004), pp. 421-445.
6. “Leibowitz's Political Radicalism: History, Theology and Ethics," A Ravitzky (ed.), *Yeshayahu Leibowitz – Conservativism and Radicalism* (Jerusalem: Van Leer Institute and Haibbutz Hameuchad, 2006), pp. 335-353.
7. "Do Women Have a *Yetzer*? Anthropology, Ethics and Gender in Rabbinic Literature," B. Huss (ed.), *Spiritual Authority: Cultural Power Struggles in Jewish Throught* (Beersheba: Ben Gurion University Press, 2010), pp. 21-34.
8. Afterword to the Hebrew Translation of D. Boyarin, *Intertextuality and the Reading of Midrash* (ed. E. Reiner, Jerusalem: Shalom Hartman Institute, 2012), 273-286.
9. "The Birth of the *Goy* in Rabbinic Literature", I. Rosen Zvi, G. Bohak and R. Margolin (eds.), *Myth, Mysticism and Ritual: Studies in the Relations between Jewish and Religious Studies*, Ithamar Gruenwald Festschrift (*Te'uda: Studies of the Hayim Rosenberg School for Jewish Studies in Tel Aviv University*, 26), pp. 361-438.
10. "Introduction to the Mishnah", D. Rosenthal (ed. in chief), *Rabbinic Literature of Eretz Israel: Introductions and Studies* (Jerusalem: Yad Ben Zvi, 2018), pp. 1-64.
11. “*Agaddot al Dofi*” (with Adiel Schremer), in Rosen-Zvi, D. Boyarin and V. Noam (eds.), *From the Disciples of Aaron: Studies in Tannaitic Literature and Ancient Halakha, in Memory of Prof. Aaron Shemesh*, *Teuda*31 )2021( (Tel-Aviv University): 383-412.

**Accepted for Publication**

1. “Aggada and Hallakha in the Derashot of the Early Tannaim” (with Assaf Rosen-Zvi), A. Sagi, Y. Harel and A. Pickar (eds.), *Jubilee Volume to Prof. Zvi Zohar*, Bar-Ilan University Press.

**Review Essays**

1. "Blood, Identity and Counter Discourse," Review of: Charlotte Fonrobert, *Menstrual Purity: Rabbinic and Christian Reconstructions of Biblical Gender* (Stanford University Press: Stanford, 2000), *Prooftexts* 23 (2003), pp. 210-228.
2. Review Essay: "Joining the Club: Tannaitic Legal Midrash and Ancient Jewish Hermeneutics," *The Studia Philonica Annual* XVII (2005),pp. 153-160.
3. "Misogyny and its Discontents," Review of: Judith Baskin, *Midrashic Women: Formations of the Feminine in Rabbinic Literature* (University Press of New England: Hanover 2002), *Prooftexts* 25 (2005), pp. 198-208.
4. Review of: Daniel Boyarin, *Borderlines: The partition of Judeo-Christianity* (University of Pennsylvania Press: Philadelphia, 2004), *Interpretation* (April 2006), p. 222.
5. Review of: J. Rubenstein (ed.), *Creation and Composition: The Contribution of the Bavli Redactors (Stammaim) to the Aggada* (Johns Hopkins University Press: Baltimore, 2004), *Journal for the Study of Judaism* 37 (2006), pp. 367-368.
6. Review of: J. A. Brant et al (ed.), *Ancient Fiction: The Matrix of Early Christian and Jewish Narrative* (Leiden: Brill, 2005), *Journal for the Study of Judaism* 38 (2007), pp. 351-353.
7. Review of: R. Kalmin, *Jewish Babylonia: between Persia and Roman Palestine* (Oxford: Oxford University Press 2006), *AJS Review* (2008), 32: 414-417.
8. Review of: G. Kessler, C*onceiving Israel: The Fetus in Rabbinic Narratives,* (Philadelphia: Penn, 2009), *Journal of Jewish Studies* 62 (2011): 168-170.
9. Review of: W. Loader, *The Pseudepigrapha on Sexuality*, (Grand Rapids: Eerdmans, 2011), *JSJ* 44 (2013), 106-107.
10. Review of: H. Lapin, Rabbis as Romans: *The Rabbinic Movement in Palestine, 100-400 CE*, Oxford 2012, the Marginalia Review of Books

(<http://themarginaliareview.com/archives/3494>).

1. Review of: Klawans, Jonathan. Heresy, Forgery, Novelty: Condemning, Denying, and Asserting Innovation in Ancient Judaism. Oxford University Press, 2019, *DSD* (Forthcoming).

**Hebrew**

1. “A Philosopher Meets the Rabbi: a Review of Three New Books on the Philosophy of Halakha," *Theory and Criticism* 15 (2000), pp. 109-126.
2. Review of: Avraham Melamed, *Can the Cushite Change His Skin? Blacks as Others in Jewish Culture*, Haifa 2002, *Israeli Sociology* 5 (2003), pp. 273-278.
3. Review of: Ra’anan S. Boustan, *From Martyr to Mystic*, TSAJ 112, (Tübingen: Mohr Siebeck, 2005), *Zion* 73 (2008), pp. 211-216.

**OTHER PUBLICATIONS:**

1. 'Sotah', 'Tractate Sotah', P. Hyman and D. Ofer (eds.) *Jewish Women: A Comprehensive Historical Encyclopedia* (Philadelphia: JPS), CD-ROM (2007).
2. “Gentiles in Rabbinic Judaism” in: *The Encyclopedia of the Bible and its Reception* (EBR), Edited by C. Hayes et al (Berlin: de Greuter).
3. “Mishnah" in: *The [Oxford] Encyclopedia of the Bible and Law* (associate editors Pamela Barmash, Charlotte E. Fonrobert, Clare Rothschild, Jeffrey Stackert, and John Witte; Oxford: Oxford University Press, 2013).
4. English Translation (with a short commentary) of Mishnah Sotah, part of The O*xford Mishna: A New Annotated Translation of the Mishnah* (edited by Shaye Cohen and Hayim Lapin).
5. Administrating a public group on Facebook on the "Daf Yomi" of the Bavli (<https://www.facebook.com/groups/1778041112485689/>).
6. "Sotah" in: Routledge Dictionary of Ancient Mediterranean Religions (RDMAR), Edited by Eric Orlin et al, Routledge
7. The “goy” and the Jewish State, *Alpayim* 2 (2019).
8. Editor of the section on Hebrew (together with Hindy Najman and Geoffrey Chan), *Philological Practices: A Comparative Historical Lexicon*, *Philology as a Praxis in a transcultural Perspective*, Edited by Anne Eusterschulte, Glenn W. Most, and Martin Kern
9. Contributor TheTorah.com (<https://www.thetorah.com/>): “In the Torah, Is the Ger Ever a Convert?”; “Shaming Women Suspected of Adultery - What About Men?”
10. “Why Goy?” in Goy: An AJR Forum, *Ancient Jew Review* (Feb 18, 2019)
11. “Mishnah, Midrash, and How to Read Tannaitic Literature,” *Ancient Jew Review* (Sep 2, 2020)
12. “James Kugel: Teacher and Scholar” (with Hindy Najman and Eric Lawi), *Iyune Mikra U-Parshanut* 11 (2020): 11-17.
13. “Hebrew Philological Practices from Antiquity to the Middle Ages” (With Geoffrey Khan and Hindy Najman), *Marginalia: LA Review of Books* (<https://marginalia.lareviewofbooks.org/hebrew-philological-practices-from-antiquity-to-the-middle-ages/> )